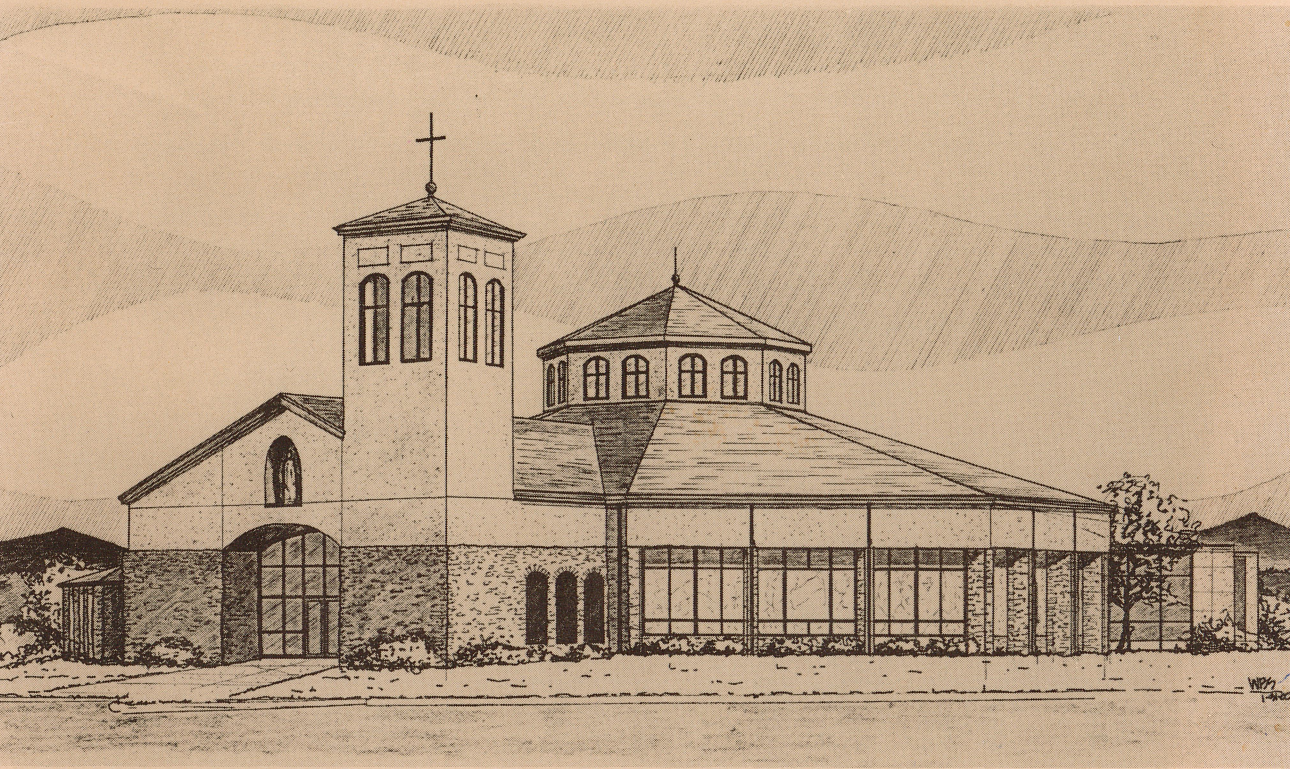


The Dedication of
Our Lady of Fatima
Catholic Church

Alcoa, Tennessee

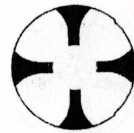


March 11, 2000 at 10:00 a.m.

Most Reverend Joseph E. Kurtz, D.D.
Bishop of Knoxville

Reverend Joseph J. Brandó
Pastor

Rite of Dedication

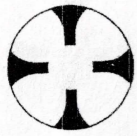


Nature and Dignity of Churches

Through his death and resurrection, Christ became the true and perfect temple of the New Covenant and gathered together a people to be his own. This holy people, made one as the Father, Son and Holy Spirit are one, is the Church, that is, the temple of God built of living stones, where the Father is worshipped in spirit and in truth. Rightly then, from early times “church” has also been the name given to the building in which the Christian community gathers to hear the word of God, to pray together, to receive the sacraments and to celebrate the Eucharist.

Because the church is a visible building, it stands as a special sign of the pilgrim Church on earth and reflects the Church dwelling in heaven. When a church is erected as a building destined solely and permanently for assembling the people of God and for carrying out sacred functions, it is fitting that it be dedicated to God with a solemn rite, in accordance with the ancient custom of the Church.

The very nature of a church demands that it be suited to sacred celebrations, dignified, evincing a noble beauty, not mere costly display, and it should stand as a sign and symbol of heavenly realities. “The general plan of the sacred edifice should be such that in some way it conveys the image of the gathered assemble. It should also allow the participants to take the place most appropriate to them and assist all to carry out their individual functions properly.”



Participants

Celebrant and Homilist:

Most Reverend Joseph E. Kurtz, Bishop of Knoxville

Master of Ceremonies:

Reverend Joseph J. Brando

Attending Bishop Kurtz:

Reverend Thomas Moser

Deacon to Bishop Kurtz:

Michael Nestor

Concelebrants:

Former pastors and associate pastors of Our Lady of Fatima Catholic Church
Invited Clergy of the Diocese of Knoxville and Nashville

Altar Servers:

Victor Henderson, Jackie Kintzele, Amy McHale, Shaun O'Malley, Jack Tankersley,
Katie Tankersley, Dustin Teeple, Shea Tolson, Alicia Turney, Matthew Ward

Music:

Choirs of Our Lady of Fatima Catholic Church
Sharon Brothers, Music Minister

Instrumentalists:

Edwin Best (Organ), Lydia Delionback (Oboe), Mike Combs (Timpani), Kristin Kant
(Violin), Shelagh Tankersley (Flute), Mary Tankersley (Guitar), Rick Stone (Guitar),
Mary Ann O'Donnell (Guitar), Zac Talbot (Piano), Mark Simpson (Trumpet), Megan
McGarry (Cello), Mike Wagner (Double Bass)

Choir:

Bette Antonakis, Judy Brown, Mike Cain, Mary Drumwright, Bill Geffert, Gloria
Hartman, Tony Hartman, Kay Hylwa, Kim Jennings, Warren Jones, Chris Karnowski,
Joanne Kepley, Susan Olvey, Mary Ann O'Donnell, Elmer Rheinhard, Rita Russell,
Rene Sevigny, Iris Sevigny, Christine Smithee, Ferrell Smith, Carol Taylor, Tim
Thurston, Linda Ujcich, Mike Wagner, Lori Weeden, Missy White

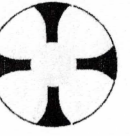
Liturgy of the Word:

Lectors - Dr. Kenneth Kant, Eleanor Bush
Cantor - Rick Stone

Commentator:

Francis Brown

Introductory Rite



Greeting and Introductions

Bishop: The grace and peace of God be with all of you in His holy Church.

All: And also with you.

Handing over of the Building

The architect, the building contractor and representatives of the building committee, parish council and parish finance board present the building to Bishop Kurtz. The bishop then addresses the people and receives the miter and staff. The procession to the church begins.

Procession to the Church

Let Us Go to the Altar

REFRAIN

Let us go to the al-tar of God, the God of our
glad-ness and joy! Let us en-ter the courts of the
house of the Lord and sing to the glo-ry of God.

Fine

Dan Schutte

VERSES

1. Give praise with blast ___ of trum - pet, with no - ble
2. Give praise with lyre ___ and tim - brel, with lute and
3. Give praise with pipe ___ and or - gan, with rous - ing
4. Give praise, all crea-tures of heav - en, and all that

1. sound of the horn. With the clash of the clang - ing
2. sound of the harp. With the dance of the flute ___ and
3. beat of the drum. With the call of the bell ___ and
4. dwell on the earth. Come to wor - ship the God ___ who

to Refrain

1. cym - bal, give glo - ry to the Lord!
2. o - boe, give glo - ry to the Lord!
3. bag - pipe, give glo - ry to the Lord!
4. made us, and dance be - fore the Lord!



Official Opening of the Door

As the procession leaving the Fatima Center arrives at the entrance to the Church, it stops. All will gather in the plaza in front as the Bishop gives the key he received from the contractor to the pastor. Fr. Brando will take the key and open the door. The carillons will ring our joyous song. The bishop will invite all to enter and the choir will lead us in song. All will form a procession into the Church filling the pews while singing.

Entrance Hymn

Sing a New Church

Nettleton

VERSES

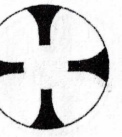
1. Sum-moned by the God who made us Rich in
 2. Ra-diant ris-en from the wa-ter; Robed in
 3. Trust the good-ness of cre-a-tion; Trust the
 4. Bring the hopes of ev-'ry na-tion; Bring the
 5. Draw to-geth-er at one ta-ble All the

1. our di-ver-si-ty, Gath-ered in the name of
 2. ho-li-ness and light, Male and fe-male in God's
 3. Spir-it strong with-in. Dare to dream the vi-sion
 4. art of ev-'ry race. Weave a song of peace and
 5. hu-man fam-i-ly; Shape a cir-cle ev-er

1. Je-sus, Rich-er still in u-ni-ty:
 2. im-age, Male and fe-male, God's de-light:
 3. prom-ised Sprung from seed of what has been.
 4. jus-tice; Let it sound through time and space.
 5. wid-er And a peo-ple ev-er free.

REFRAIN

Let us bring the gifts that dif-fer And, in
 splen-did, var-ied ways, Sing a new church in-to
 be-ing, One in faith and love and praise.



Blessing and Sprinkling of Water

Water is brought into the church and presented to the bishop who goes to the baptismal font and blesses the water. He then sprinkles the congregation and purifies the walls and altar.

With Joy You Shall Draw Water

Bob Hurd

REFRAIN

With joy you shall draw wa-ter, with joy you shall draw wa-ter _

— from the four-tain of God's mer-cy, from the well-spring of love.

Fine

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Prayer

After the sprinkling, the Bishop returns to the chair and, when the singing is finished, standing with hands joined, says:

Bishop: May God, the Father of mercies, dwell in this house of prayer. May the grace of the Holy Spirit cleanse us, for we are the temple of His presence.

All: Amen.

Glory to God

From Sing Praise and Thanksgiving!

Michael Joncas

Cantor/Choir, then Assembly

Glo-ry to God, glo-ry to God, glo-ry to God in the high-est; glo-ry to God,
 glo-ry to God, and peace to his peo-ple, his peo-ple on earth!

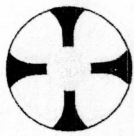
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory! **R**

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, Lord Jesus Christ, you take away the sin of the world: have mercy upon us; you are seated at the right hand of the Father: receive our prayer. **R**

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit in the glory of God, the glory of God the Father. Amen. Amen. Amen. Amen. Amen.

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Opening Prayer



Liturgy of the Word

The cantor and two lectors, one of whom carries the Lectionary approach the Bishop. Bishop Kurtz, standing and wearing the Miter takes the Lectionary and shows it to the people.

Bishop: May the word of God always be heard in this place as it unfolds the mystery of Christ before you and achieves your salvation within the Church.

All: Amen.

The Bishop hands the Lectionary to the first lector. The lector and the cantor proceed to the Ambo carrying the Lectionary for all to see.

First Reading: Nehemiah 8:1-4a, 8-10

Responsorial Psalm:

Your Words Are Spirit and Life

Bernadette Farrell

REFRAIN

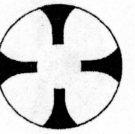
Your words are spir - it and life, O Lord: rich - er than
gold, strong - er than death. Your words are spir - it and
life, O Lord; life ev - er - last - ing. *Fine*

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Second Reading: 1 Corinthians 3:9-13, 16-17

Gospel Acclamation

Cf. John 4:42, 15



R. Praise to you, Lord Je - sus Christ, king of end - less glo - ry!

Verse: My dwelling place shall be with them, says the Lord, and I will be their God and they will be my people. **R**

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Gospel: Luke 2: 41-50A

Homily: Most Reverend Joseph E. Kurtz

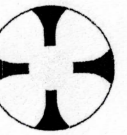
Profession of Faith:

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in being with the Father. Through Him all things were made. For us men and for our salvation He came down from heaven: (bow) by the power of the Holy Spirit he was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died, and was buried. On the third day He rose again in fulfillment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son He is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.



Prayer of Dedication and the Anointings



Invitation of Prayer

All stand as the Bishop invites the people to pray.

Bishop: Let us ask the saints to support our prayers to God the Father almighty, who has made the hearts of His people faithful temples of His Spirit.

Deacon: Let us kneel.

Litany of the Saints

Becker

Presider/Cantor: Lord, have mer - cy. All: Lord, have mer - cy. Presider/Cantor: Christ, have mer - cy. All: Christ, have mer - cy. Presider/Cantor: mer - cy. All: Lord, have mer - cy.

1. () Ma - ry and Jo - seph, Pray for
 2. () Pe - ter, Paul, and An - drew, Pray for
 3. () Law - rence and Chry - so - gon - us, Pray for
 4. Je - rome and Eu - se - bi - us, Pray for
 5. () Lord, be mer - ci - ful. Save your
 6. () Lord, give new life. Hear our

1. us. Mi - chael and all an - gels, Pray for
 2. us. James, John, and all a - pos - tles, Pray for
 3. us. In - no - cent, and Bon - i - face, Pray for
 4. us. Scho - las - ti - ca and Ben - e - dict, Pray for
 5. peo - ple. () From all e - vil. Save your
 6. prayer. () To these cho - sen. Hear our

1. us. An - na, Jo - a - chim, E - liz - a - beth, Pray for
 2. us. Ma - ry Mag - de - lene, Ve - ron - i - ca, Pray for
 3. us. () Hip - po - ly - tus and Or - i - gen, Pray for
 4. us. Am - brose, Mon - i - ca, Au - gus - tine, Pray for
 5. peo - ple. () From ev - 'ry sin. Save your
 6. prayer. By the grace of bap - tism. Hear our

1. us. E - li - jah, Mo - ses, John the Bap - tist, Pray for
 2. us. () Bar - na - bas, Mat - thi - as, Pray for
 3. us. A - tha - na - sius and Ba - sil, Pray for
 4. us. () Mar - tin and Greg - o - ry, Pray for
 5. peo - ple. () From ev - er last - ing death, Save your
 6. prayer. O Je - sus, son of the liv - ing God. Hear our

Presider/Cantor: All:

1. us. () I - saac, Sa - rah, A - bra - ham, Pray for
 2. us. Ste - phen, Phi - lip, and Cor - ne - li - us, Pray for
 3. us. Fe - li - ci - ty, () Per - pe - tu - a, Pray for
 4. us. Clare, Fran - cis, and Dom - i - nic, Pray for
 5. peo - ple. () By your in - car - na - tion. Save your
 6. prayer. () Send your Spir - it. Hear our

Presider/Cantor: All:

1. us. () Ja - cob, Jo - seph, Sam - u - el, Pray for
 2. us. () Pris - ca, and A - qui - la, Pray for
 3. us. () Cos - mos and Da - mi - an, Pray for
 4. us. Fran - cis Xa - vier, () Ig - na - tius, Pray for
 5. peo - ple. By your death and re - sur - rec - tion. Save your
 6. prayer. () In its full - ness. Hear our

Presider/Cantor: All:

1. us. Ruth, Da - vid, and Sol - o - mon, Pray for
 2. us. () Tim - o - thy and Ti - tus, Pray for
 3. us. John Chry - so - stom and Jus - tin, Pray for
 4. us. () E - liz - a - beth and Cath - e - rine, Pray for
 5. peo - ple. By your gift of the Spir - it. Save your
 6. prayer. On your sons and daugh - ters, Hear our

Presider/Cantor: All:

1. us. () I - sai - ah, Je - re - mi - ah, Pray for us.
 2. us. Li - nus, Cle - tus, and Cle - ment, Pray for us.
 3. us. Lu - cy, A - ga - tha, and Ag - nes, Pray for us.
 4. us. () Lou - is and Wen - ce - slaus, Pray for us.
 5. peo - ple. () Have mer - cy on us sin - ners. Save your
 6. prayer. Who be - lieve and pro - fess you. Hear our prayer.

1-5: D.S.
6: Fine

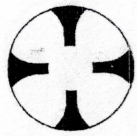
1-4. All you ho - ly men and wo - men pray for us.
 5-6. Christ, hear us; Lord, Je - sus, hear our prayer.

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Concluding Prayer

Bishop: Lord, may the prayers of the Blessed Virgin Mary and all of the saints make our prayers acceptable to You. May this building, which we dedicate in Your name, be a house of salvation and grace where Christians gathered in fellowship may worship You in spirit and truth and grow together in love. Grant this through Christ our Lord.

All: Amen



Prayer of Dedication

In this solemn prayer, the Bishop declares that it is the will of the parish to dedicate this new church totally to divine worship, where the Church will worship the Father, in union with Christ, and be nourished by Word and Sacrament.

Anointing of the Altar and Walls of the Church

The Bishop anoints the altar with the Oil of Chrism, and anoints the walls of the church. The anointing with chrism makes the altar a symbol of Christ, who, before all others, is and is called "The Anointed One"; for the Father anointed him with the Holy Spirit and constituted him the High Priest so that on the altar of his body he might offer the sacrifice of his life for the salvation of all. The anointing of the walls signifies that the temple of God is holy and the people of God are that temple. The Church is therefore given over entirely and perpetually to Christian worship.

Bishop: We now anoint this altar and this building. May God in His power make them holy, visible signs of the mystery of Christ and His Church.

Veni, Sancte Spiritus

Jacques Berthier

Ostinato Refrain

Melody:

Ve - ni San - cte Spi - ri - tus.

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Incensation of the Altar and the Church

Since ancient times, incense has been used in divine worship. Its sweet fragrance and smoke rising to heaven symbolize the prayers and offerings of Christ and the Church, reaching to the throne of God. The people are incensed as a sign that they are a living temple in which each faithful member is a spiritual altar.

Bishop: Lord, may our prayer ascend as incense in Your sight. As this building is filled with fragrance, so may Your Church fill the world with the fragrance of Christ.

Procession of Censers

Like Burning Incense

Michael Jonas

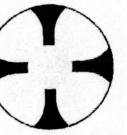
REFRAIN: All

Like burn - ing — in - cense, Lord, let my prayer rise up to you. (Fine)

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Covering of the Altar

After the incensation, some of the sacristans will wipe the table of the altar with cloths. Then other sacristans will process to the altar with the altar cloth they made and place it on the table.



Mary's Song

Millie Rieth

Lighting of the Altar and Church

The altar, the table of the Lord's Supper, is now decorated and lighted for the festive celebration of the Eucharist by representatives of the Church Environment Committee. Candles are then arranged for the Sacrificial Banquet.

The Bishop presents a lighted candle, saying:

Bishop: Light of Christ, shine forth in the Church and bring all nations to the fullness of truth.

The lighting of the candles around the altar reminds us that Christ is the light of the world. This clearly signifies that this is the Lord's table at which all of God's people meet with joy to be refreshed with divine food, the body and blood of Christ. Representatives of the parish light tapers at the newly anointed altar. The festival lights are then lighted.

Decoration of the Church

Immediately after the placing of the cloth on the altar, members of the Art and Environment Committee supported by acolytes will beautify the sanctuary, arrange the candles and decorate the nave of the church.

Christ Be Our Light

Bernadette Farrell

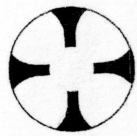
REFRAIN

Christ, be our light! Shine in our hearts.

Shine through the dark - ness. Christ, be our light!

Shine in your church gath - ered to - day.

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Liturgy of the Eucharist

Preparation of the Gifts

Parishioners of Our Lady of Fatima Catholic Church bring to the bishop gifts symbolic of the parish ministries and the building of the church.

Canticle of the Sun

Marty Haugen

REFRAIN

The heav-ens are tell-ing the glo-ry of God, _____ and all cre-
 -a-tion is shout-ing for joy. _____ Come, dance in the for-est, come,
 play in the field, _____ and sing, sing to the glo - ry
 of the Lord. _____ Lord. _____ Sing,
 sing to the glo - ry of the Lord! _____

VERSES

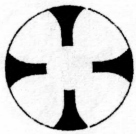
1. Praise for the sun, the bring - er of day, he car - ries the
2. Praise for the wind that blows through the trees, the seas might-y
3. Praise for the rain that wa - ters our fields, and bless - es our
4. Praise for the fire who gives us his light, the warmth of the
5. Praise for the earth who makes life to grow, the crea-tures you
6. Praise for our death that makes our life real, the know-ledge of

to Refrain

1. light up the way un - to your throne. _____
2. blow where they please to please the Lord. _____
3. mys - t'ry re - vealed springs forth in joy. _____
4. spir - it so bright, he sings of you. _____
5. help us to know the heart of love. _____
6. pres - ence re - vealed to bring us home. _____

This Bread That We Share

Dominic MacAller



REFRAIN

This _ bread that we share is the bod - y of Christ, this cup of
 bless-ing his blood. We who come to this ta - ble bring all our
 wounds to be healed. _____ When we love one an - oth - er as
 Christ has loved us, we be - come God's daugh - ters and sons. We be -
 come for each oth - er the bread, the cup, the pres - ence of Christ re -
 vealed. _____

Fine VERSES

1. We who come to this ta - ble of hope,
2. We who come to this ta - ble of peace,
3. We who come to this ta - ble of love,

1. come seek - ing strength for the jour - ney. Here a - lone are the
2. car - ry with - in us the prom - ise: truth and jus - tice shall
3. find here a Friend who is faith - ful. Al - ways pres - ent to

to Refrain

1. wea - ry re - freshed, the bro - ken in spir - it made whole. _____
2. flow through the land and right - eous - ness fill ev - 'ry heart. _____
3. us in our need, the love of the Lord nev - er fails! _____

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Preparation of the Altar and the gifts

Bishop: Pray, brethren, that our sacrifice may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his Church.

Prayer over the Gifts

Bishop: *With hands extended:*

Lord, accept the gifts of a rejoicing Church. May your people, who are gathered in this sacred place, arrive at eternal salvation through the mysteries in which they share. Grant this through Christ our Lord.

All: Amen.



Eucharistic Prayer

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the Lord our God. **It is right to give him thanks and praise.**

Holy, Holy, Holy

Assembly

From Sing Praise and Thanksgiving!

Michael Joncas

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry, God of pow'r and
might: Ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he,
bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est!

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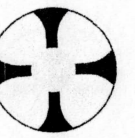
Memorial Acclamation

From Sing Praise and Thanksgiving!

Michael Joncas

Christ has died, Christ is ris-en, Christ will come a - gain. gain.

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Great Amen

From Sing Praise and Thanksgiving!

Michael Joncas

A - men, a - men, a - men. men.

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Communion Rite

The Lords Prayer - Chant

Sign of Peace - Please offer a greeting of peace to your neighbors

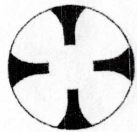
Lamb of God

From Sing Praise and Thanksgiving!

Michael Joncas

*Lamb of God, you take a - way the
sins of the world: have mer - cy on
us, have mer - cy on us.
Lamb of God, you take a - way the
sins of the world: grant us
peace, grant us peace.

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Communion

Taste and See

James E. Moore, Jr.

Taste and See, Taste and See the good - ness
of the Lord. — O, Taste and See, Taste and
See the good - ness of the Lord, — of the Lord.

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Meditation

What Is This Place

Komt Nu Met Zang

Bishops Blessing

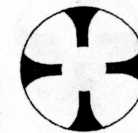
Bishop Kurtz goes to his chair and sits in silent meditation. He returns to the altar and takes the Blessed Sacrament to the Chapel.

Inauguration of the Blessed Sacrament Chapel

Surely The Presence Of The Lord Is In This Place

Lanny Wolfe

Prayer After Communion



When the prayer after communion is concluded, the bishop incenses the Blessed Sacrament and, accompanied by the Eucharistic Ministers, processes to the Blessed Sacrament Chapel where he places the pixs on the altar and incenses the Blessed Sacrament. Each Eucharistic Minister receives the hosts that he or she will then bring to the shut-ins of the parish. The deacon puts the ciborium in the tabernacle and the sanctuary lamp is lighted. The bishop returns to the main altar.

Bishop: Let us Pray: Lord, through these gifts increase the vision of your truth in our minds. May we always worship you in your holy temple, and rejoice in your presence with All your saints. Grant this through Christ our Lord.

All: Amen

Concluding Rite

Blessing and Dismissal

Bishop: The Lord of earth and heaven has assembled you before Him this day to dedicate this house of prayer. May He fill you with the blessings of heaven.

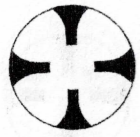
All: Amen

Bishop: God the Father will that all His children scattered through the world become one family in His Son. May He make you His temple, the dwelling place of His Holy Spirit.

All: Amen

Bishop: May God free you from every bond of sin, dwell within you and give you joy. May you live with Him for ever in the company of all His saints.

All: Amen

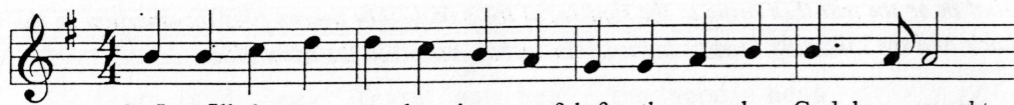


Closing Hymn

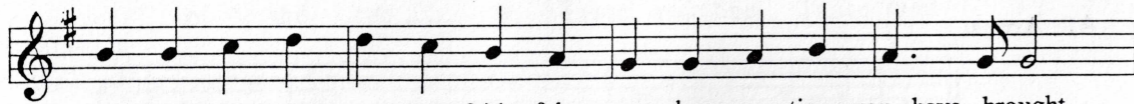
Joy Filled Are We

Hymn to Joy

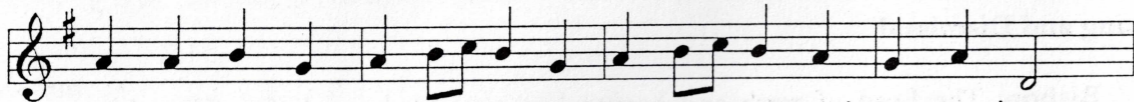
Prestissimo



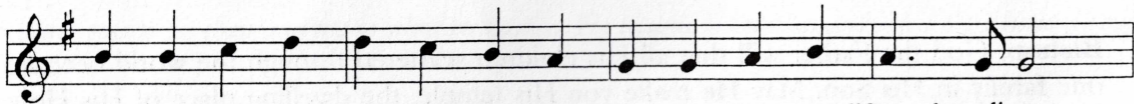
1. Joy filled are we and we're grateful for the wonders God has wrought
2. Your life lives in all our efforts for your Kingdom's coming, Lord
3. We have come with great intention out from our se - cur - i - ty
4. Love con- tinues on for- ever though we end our pil - grim state



1. Through the ages e - ver faith - ful our sal - va - tion you have brought
2. When we work to make you present in both sac - ra - ment and word
3. To be pil - grims brav - ing tension build - ing church in pur - i - ty
4. We will march on ceas - ing ne - ver 'til we meet at hea - ven's gate

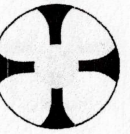


1. And the gift from Cal - vary giv - en still is pre - sent in our time
2. E - ver faith - ful to your call - ing fruit - ful has your prompting been
3. We have worked with ded - i - ca - tion to build you a sac - red place
4. Send us forth from this oc - ca - sion to reach out to all man - kind



1. It still lives in our com - mun - ion as we share your life sub - lime.
2. Ne - ver flag - ging ne - ver fall - ing you have called your peo - ple in.
3. You have giv - en in - spir - a - tion by the pow - er of your grace.
4. Show them that in love's in - va - sion all find peace when we are thine.

Acknowledgments



On this dedication day of Our Lady of Fatima Catholic Church, Congratulations to all those who gave unselfishly of their time, talent and treasures. Without whom none of this would have been possible.

Stole Embroidery:

Bette Antonakis, Frances Brown, Ethel-Rae Jones, Laura Rushing, Rene Sevigny

Altar Cloths: Norma Riegle

Eucharistic Ministers:

George Bower, Tini Bower, Frances Brown, Francis Brown, John Burke, Keith Feltz, Cissy Fiegle, Joseph Fortunato, Carl Guilotte, Fran Guilotte, Dorothy Haren, Jack Henson, Esther Horton, Marc Horton, Joseph Jakubowski, Patricia Jakubowski, John Kaems, Debbie Maupin, Randall Maupin, John McManus, Sharion Montano, Eileen Riordan, Christine Smithee, Judith Spies, Mary Jo Stehle, Thomas Stehle, Barbara Steverson, Louise Thompson, Betty Tinker, Karl Waltz, Kay Webb, Madeline Woodman, LuAnne Zelasko, Stanley Zelasko

Ushers:

Ken Bell, Dottie Berry, Gerald Brimer, Don Busch, Tom Bush, David Byrum, Grant Cash, John Collins, Mike Crenshaw, Charles Essex, Frank Faber, Jacob Fiegle, Jim Fiegle, Mike Gallagher, George Golightly, Dick Haberstroh, Bruce Hayes, Jerry Heiny, Dale Huddleston, Allen Jennings, Ski Karnowski, Steve Kintzele, Mark Kuzara, Jerry Malach, Phil Malach, Carol Matthews, Mike Matzek, Megan McGarry, Mike McGarry, Andrea McMurray, Oscar Miller, Bob Myers, George Nelson, Bob Oravetz, Wayne Osborne, Jim Pavao, Trevor Pereira, Dave Rath, Carl Sten, Tom Tabolt, Bob Tipton, Barb Tischler, Ken Webb, Neil Williamson, Ralph Woodings, Stephanie Woodings

Pastoral Council:

Patty Bell (Chair), David Byrum, Theodore Corcovilos, Martin Deschenes, Frances Fernandez, Frances Gallagher, George Golightly, David Graziano, Bruce Hannan, Elizabeth LeBrun, John McManus, Holly Steverson, Joseph Strzykalski, Sandra Sutton, Mary Thompson, Patricia Thurston

Previous Pastoral Council: Mike Berry, (Past Chair) Karen Crabtree, Cissy Fiegle, Ronald Flowers, Esther Golightly, Rena Greksouk, Carl Guilotte, Doug Hill, Debra Jones, John Kaems, Chris Karnowski, Michelle Malone, Debbie Maupin, Ed McNeeley (Past Chair), Sharion Montano, Jim Pavao, John Smith, Barbara Steverson, Yvonne Wells, Marilyn White, Candy Winbigler

Parish Staff:

Sharon Brothers, Laurie Bus, Angie Feltz, James Kepley, Shawn Spagnuolo, LuAnne Zelasko

Sacristans:

Lorraine Zickefoose (Chair), Mary Bursley, Della Malach, Donna Malach, Norma Riegle, Zita Sakry, Barbara Steverson, Linda Ujcich



Acknowledgments Continued

Finance Board:

James Fiegle, Hartwell Herring, Patrick Norris, Robert Tipton

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Cissy Fiegle (Chair), Patty Bell, Sharon Brothers, Eleanor Bush, Esther Horton, James Kepley, Elizabeth Mattingly, Debbie Maupin, Sharion Montano, Linda Reed, Patricia Reynolds, Barbara Steverson, Marie Ward

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Those Responsible for the construction of our church:

Brewer, Ingram & Fuller (Architects), Merit Construction (General Contractors), 84 Lumber, Advent Electric, A. G. Heins, Air Alliance, Albert Bedinger-Consulting Engineer, Allied Electric, Anderson Rental, Anderson Truss, APAC - Harrison Construction, Applied Flooring, ASG, Ashley's, Baird Eilson Sheet Metal, Blount Excavating, Boner Associates, Braun & Associates, Brimer Steel Erectors, Cabinet Craft, Callaway Building Products, Cherokee Sprinkler, Clinton Glass, Construction Services, Dale Insulation, DLC & Associates, Duracap Asphalt Paving, EdRon Construction, Exterior Materials, Frazier's Flooring, Gallaher & Associates, Graybar, Grinnell, John Beretta Tile, Jones & Lee Supply, Kalthhoff, Kenny Pipe & Supply, Law Engineering and Environmental, Lingenfelter Landscape, M & W Architectural Products, McClurges Decorating, McMahan Mechanical, New Holland Custom Woodwork, Phase IV Construction, Proffitt & Sons, Protection Fence, Rayco Painting, Rocky Top Materials, Roden Electrical Supply, Rouse Construction, Schulmerich Carillons, Scott DeWaard, Sisters of St. Joseph, Sterling Engineering, Stethen Construction, Stone Plus, Studio Tau, Tennessee Greystone, Tennessee Marble, The Tran Company, Towe Iron Works, United Acoustical & Roofing, Vulcan Materials, Wholesale Roofing, Willards Roofing, Willocks Bros.