



OUR LADY
—OF FATIMA—

THE FIRST SUNDAY OF ADVENT

NOVEMBER 29, 2020

O Come, O Come, Emmanuel

1. O come, O come, E - man - u - el, And ran - som cap - tive Is - ra -
2. O come, O Wis - dom from on high, Who or - dered all things might - i -
3. O come, O come, great Lord of might, Who to your tribes on Si - nai's

el, That mourns in lone - ly ex - ile here Un - til the Son of God ap - pear.
ly; To us the path of knowl - edge show, And teach us in her ways to go.
height In an - cient times did give the law, In cloud, and maj - es - ty, and awe.

Re - joice! Re - joice! Em - man - u - el Shall come to you, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1 & 3 para. in *Psalterium Canticum Catholicarum*, Cologne, 1710; tr. By John M. Neale, 1818-1866

Music: VENI, VENI, EMMANUEL; Chant, Mode 1; *Processionale*, French, 15th cent.; adapt. By Thomas Helmore, 1811-1890.

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FIRST READING

Isaiah 63:16b-17, 19b, 62:2-7

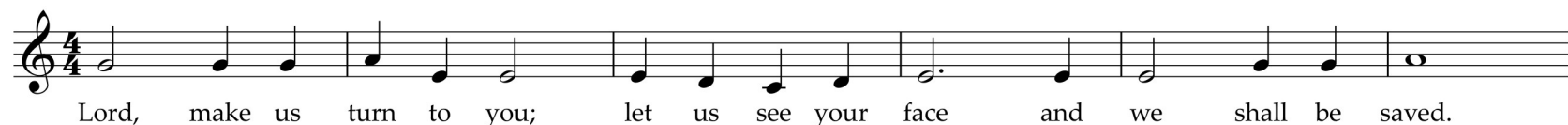
You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

The Word of the Lord

Respond: *Thanks be to God*

RESPONSORIAL PSALM

Psalm 80



*O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. **R.***

*Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,*

*and protect what your right hand has planted
the son of man whom you yourself made strong. **R.***

*May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. **R.***

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

The Word of the Lord

Respond: *Thanks be to God*

GOSPEL ACCLAMATION

Ps 85:8



*Show us Lord, your love;
And grant us your salvation.*

GOSPEL

Mark 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

The Gospel of the Lord

Respond: *Praise to you, Lord Jesus Christ.*

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,

begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.

Amen.

Sanctus

Missa Emmanuel

Em Am G C D Em

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of hosts.

Em Am G C D Em

Ho - ly, Ho - ly, Ho - ly Lord, Ho - ly Lord God of hosts.

Am G Am C

Heav - en and earth are full of your glo - - - ry.

G Em Am G C Am Em

Ho - san - na in the high - est, ho - san - na in the high - est.

G Em Am G C Am Em

Ho - san - na in the high - est, ho - san - na in the high - est.

Am G Am C

Bless - ed is he who comes in the name of the Lord.

G Em Am G C D Em

Ho - san - na in the high - est, ho - san - na in the high - est.

G Em Am G C D Em

Ho - san - na in the high - est, ho - san - na in the high - est.

Music: Tune: Missa Emmanuel; © 1991, GIA Publications, Inc.

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Cantor, then all

Memorial Acclamation B

When we eat this bread and drink this cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G major (one sharp) and 4/4 time. The first staff begins with a G chord and contains the melody for 'When we eat this bread and drink this cup, we pro -'. The second staff continues with 'claim your Death, O Lord, un - til you come a - gain.' and includes chords Am, C, G, C, D, and Em. The piece ends with a double bar line.

Cantor, then all

Amen

A - men, a - men, a - men, a - men.

The musical notation is in G major (one sharp) and 4/4 time. The melody for 'A - men, a - men, a - men, a - men.' is spread across two staves. Chords Em, Am, C, G, C, D, and Em are indicated above the notes. The piece ends with a double bar line.

Advent Lamb of God

Lamb of God, you take a - way the sins of the world, have
mer - cy on us, have mer - cy on us.
world, grant us your peace, O grant us your peace.

The musical notation is in G major (one sharp) and 2/4 time. The first staff contains the melody for 'Lamb of God, you take a - way the sins of the world, have' with chords Em, Cmaj7, Fmaj7, and a first/second ending bracket over Cmaj7. The second staff continues with 'mer - cy on us, have mer - cy on us.' with chords Em, Am, Bm7, and Em. The third staff concludes with 'world, grant us your peace, O grant us your peace.' with chords Cmaj7, Em, F, Bm7, C, D, and Em. The piece ends with a double bar line.

PRAYER TO ST. MICHAEL

St. Michael the Archangel, defend us in battle;
be our protection against the wickedness and snares of the devil.

May God rebuke him, we humbly pray;
and do thou, O prince of the heavenly host,
by the power of God,
cast into hell Satan and all the evil spirits
who prowl about the world seeking the ruin of souls.
Amen.

Come, O Long-Expected Jesus



1. Come, O long - ex - pect - ed Je - sus, Born to set your peo - ple free!
2. Is - rael's strength and con - so - la - tion, Hope to all the earth im - part;
3. Born your peo - ple to de - liv - er, Born a child and yet a king:
4. By your own e - ter - nal Spir - it Rule in all our hearts a - lone;



From our fears and sins re - lease us, You in whom our rest shall be.
Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
Born to reign in us for - ev - er, Now your gra - cious king - dom bring.
By your all - suf - fi - cient mer - it Raise us to your glo - rious throne.

Text: 87 87; Charles Wesley, 1701-1788, alt.

Music: STUTT GART; Christian F. Witt's Psalmodia Sacra, Gotha, 1715; adapt.

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Announcements

Angel's Corner Gift Shop

Since the shop is closed, arrangements can be made to pick up purchased items at the OLOF front office or be delivered (free of charge) to your home. Please see the bulletin for contact information for Rod and Grace Boysen. They will do our best to fill your "special requests" if the item is not immediately available.

CCW Pregnancy Resource Center Collection

In lieu of the Annual Baby Shower for Mary sponsored by OLOF Council of Catholic Women (CCW), parishioners are invited to contribute a baby item to the Pregnancy Resource Center on December 8, 2020, following the 8:00 a.m. and 12:00 p.m. Daily Masses. More information can be found in the parish bulletin.